



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Martin David Smalc  
Serial No.: 10/722,364  
Filed: November 25, 2003  
For: Thermal Solution For Electronic Devices  
Group No.  
Attorney's Docket No. P1085/N9961  
Customer No. 23456

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 C.F.R. §1.56, applicant hereby calls to the attention of the Patent and Trademark Office the following patents and other documents which are listed on attached Form PTO-1449.

This Information Disclosure Statement is being filed within three months of filing date of the above-referenced application.

1. U.S. Patent No. 3,404,061 issued October 1, 1968, to Shane et al.
2. U.S. Patent No. 4,895,713 issued January 23, 1990, to Greinke et al.
3. U.S. Patent No. 5,902,762 issued May 11, 1999, to Mercuri et al.
4. U.S. Patent No. 6,245,400 issued June 12, 2001, to Tzeng et al.
5. U.S. Patent No. 6,482,520 issued November 19, 2002, to Tzeng.
6. U.S. Patent No. 6,503,626 issued January 7, 2003, to Norley et al.
7. U.S. Patent No. 6,538,892 issued March 25, 2003, to Smalc.
8. WO 03/051772 A1

9. WO 02/096615 A1

10. WO 03/057475 A1

Copies of the listed documents are attached.

Applicant respectfully requests that these references be considered by the Examiner and made of record as part of the "available prior art" under 37 C.F.R. §1.104.

The Commissioner is authorized to charge any deficiency or credit any overpayment in connection with this Information Disclosure Statement to Deposit Account No. 50-1202.

Respectfully submitted,



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CERTIFICATE OF FIRST CLASS MAILING

I hereby certify that this Information Disclosure Statement is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on February 25, 2004.

James R. Cartiglia

A handwritten signature in black ink, appearing to be "J. Cartiglia", written over a horizontal line.

Registration No. 30,738

A handwritten date "2/25/04" in black ink, written over a horizontal line.

Date

Examiner:

Date Considered

\*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

